

APPLICATION FOR PERMIT

Serial No. 11676

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 24 1946
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Natalie F. Cornell & H. D. Cornell
Name of applicant
of Manse Ranch, Pahrump, County of Nye,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is an underground source
Name of stream, lake, or other source
in Pahrump Valley known as 'Buol Six Mile Spring'
2. The amount of water applied for is 0.05 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering Purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Within SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, T20S, R 52 E, MD. B&M or at a point from which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the NE cor. said Sec. 1 bears N 58° 40' E a distance 4576.0 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 0
- (b) Description of land to be irrigated 0
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is 0 horsepower.
- (e) Place of use Within SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, T20S, R52E, MD. B&M.
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
same as (4) above
- (g) State number and kinds of animals to be watered
200 cattle
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

At this existing spring troughs will be constructed to serve as water-
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 ing places for cattle.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00
6. Estimated time required to construct works one year
7. Remarks

For use of applicant

Natalie F. Cornell

H D Cornell, Applicant.

By Jack Asher

State Water Right Surveyor

Compared V.S. - A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
 and do hereby grant the same, subject to the following limitations and
 conditions:

This permit is issued subject to all existing rights.

The State retains the right to regulate the use of the water herein
 granted at any and all times.

The amount of water to be appropriated shall be limited to the amount
 which can be applied to beneficial use, and not to exceed .007

cubic feet per second., or sufficient to water 200 head of cattle.

Actual construction work shall begin on or before August 7, 1947

Proof of commencement of work shall be filed before September 7, 1947

Work must be prosecuted with reasonable diligence and be completed on or
 before August 7, 1948

Proof of completion of work shall be filed before September 7, 1948

Application of water to beneficial use shall be made on or before

August 7, 1949.

Proof of the application of water to beneficial

use must be filed with State Engineer on or before September 7, 1949

Map Filed AUG 24 1946 under 11674 1947

Proof of commencement of work filed AUG 27 1947 WITNESS MY HAND AND SEAL this 20th day

Proof of Completion of work filed AUG 2 1948

PROOF OF BENEFICIAL USE FILED OCT 7 1949 of March, 1947

Certificate No. 3220 Issued Feb. 13, 1952 for 0.0009 cfs

Rec'd Feb. 13, 1952 Page 296

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State Engineer.